



# ACTON COC NEWS

April 2011

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**Don't Miss The Next Chamber Breakfast  
Friday, April 29th, 7:30 am at Perkin' Up Coffee House  
May 21st, The Parade Fundraiser Car Show!**

## President's Message

Success in every walk of life has to do with the willingness to work together toward a common goal. The Acton Chamber of Commerce has many challenges ahead that will benefit the chamber and the community of Acton and Aqua Dulce. We need volunteers to staff our office part time, volunteers to help with the car show on the 21st of May, volunteers to assist with supporting the Farmers Market, and most importantly volunteers to help with the 4th of July parade. A few dedicated people can't do it all!

The Chamber needs the support of all our businesses. If you know a business that would like to join the Chamber encourage them to be a member. As I mentioned this is a challenging time we need your help and support!

Thank you,  
Stan Main

## April's Mixer Was a HUGE Success!

It was another successful mixer for the chamber. It was a joint mixer for Premise Keepers, The Pit Stop BBQ and Tag Trans Mobile Dog Grooming. Premise Keepers Pest Solutions celebrated their 10th year anniversary. The food was prepared by the The Pit Stop BBQ. Drinks were provided by Tag Trans Grooming. It was held at the Acton Community Center. All flowers and decoration were provided by Eva Eveland at Simply Elegant.

We had special raffles donated by all the companies and their customers and friends. Mike Lane of Premise Keepers donated some of his special rock collection for some fun raffles for our local rock hounds. All 3 companies help raise a total of \$596 between the regular raffle and the 50/50. Annette Lane and Elizabeth Billett did a great job being in charge of the raffle tickets for both, the regular raffle and the 50/50. We also had a special donation from Blum Ranch of a bouquet of local lilacs. It was auctioned off and the proceeds of \$110 went towards the parade. Farzad, our vice president, was the auctioneer on that. The queens received \$192 of the monies

**Support the Chamber  
VOLUNTEER!**

to help support our community queens, who are very important in our community and spend a lot of time raising monies for our community. Also \$193 and 100.50 from 50/50 towards the annual parade. Pam and Pete of The Pit Stop won the 50/50 and donated all of it back to the parade for the community. This brought the total for the parade of \$504. Now that shows dedication to our community and local events and businesses that donate their time and monies to make sure the community continues to operate under these hard economic times. We also want to thank all the friends and customers of our companies that came and supported our event and supported the community fundraisers.

It is so important to support your local chamber and local businesses as much as you can. Whether it be volunteering or going and supporting the local fundraiser and events being sponsored by the chamber and local businesses. We must continue to support each other and each others businesses. If you are interested in hosting a mixer or attending a business breakfast that is held on the last Friday of each month, then contact the chamber office. I would like to personally thank all our friends and their businesses for all the support and friendship through the years. We must stick together and prosper together. Stay positive and involved. It is important!!

Sincerely,  
Annette Lane  
Premise Keepers Pest Solutions

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## Save These Dates For Upcoming Chamber Events...

**April 29th Chamber Breakfast** — 7:30 am, Perkin' Up Coffee House

**May 18th** — Palmdale Regional Medical Center Lecture, **CANCELLED**

**May 21st** — Car Show Parade Fundraiser, Thousand Trails

**May 27th Chamber Breakfast** — 7:30 am, Location forth coming

**June Mixer** — Fran Grady & Wendy Moore of Keller Williams, details to be announced

**June 24th Chamber Breakfast** — 7:30 am, Location forth coming

To keep track of everything from Mixers and Networking Breakfasts to our upcoming events, you can now find everything on the website at [www.actoncoc.org/special\\_events.html](http://www.actoncoc.org/special_events.html).

**Now available online are the following flyers and application forms:**

[Back Issues of Chamber Newsletters](#)

[May 21st Car Show Entry Forms](#)

[May 21st Vendor Entry Forms](#)

[May 21st Event Flyer](#)

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*You get "Moore" with... The Grady Team*

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## March's Networking Breakfast was Informative!

I want to thank SUE BEE CAFÉ for hosting our March 25th Networking Breakfast. Our featured speaker was Dudley Jennings, JMS Merchant Services. Dudley was very informative and interesting on how we can use the FREE credit card machine for more than your business. You can use them for events, so people coming to and enjoying your event, can use their credit cards for a speedy check out. Thank you Dudley for all the information, and raffle gifts. Sue Bee's was all decked out with yellow table cloths and a great menu just for us. Our Networking Breakfasts are speedy (so you can get to work), enjoyable and informative.

We hope you will join us and give us a try. Our next Breakfast is Friday, April 29th at PERKING UP COFFEE HOUSE, 33326 Santiago Road, 661-269-0600, 7:30am. Our speaker will be, Edmond Bannayan, from the new Palmdale Regional Medical Center, I look forward to seeing all of you there.

Fran Grady,  
Keller Williams Realty-Acton

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## "The Parade Fundraiser Car Show" May 21st at Thousand Trails Resort 10:00 am - 2:00 pm

The Acton Chamber of Commerce is proud to put on this year's "The Parade Fundraiser Car Show". We are excited at the possibilities that this car show will offer. We are holding the car show at Thousand Trails Resort which offers a great setting and ample room for the car show portion of the events. In addition to the car show itself, we are looking for local businesses to have booths to sell their products OR have an informational booth regarding the services they offer. We will have music and food will be provided by The Pit Stop BBQ, who will donate a portion of the proceeds to this year's parade. The first 80 car show entrants will receive one free meal from The Pit Stop BBQ. So if you have a car to enter, a business to promote, or just want to have a fun day with the family, mark May 21st down on your calendar. (Spectators will be charged \$5.00 per car which is the resort's fee.) Entry forms are included in this newsletter, or you can download them from our website at:

[http://www.actoncoc.org/special\\_events.html](http://www.actoncoc.org/special_events.html)

If you would like to help the Chamber sponsor this event, please send an email to the [Promotions Dept.](#)



Acton Chamber of Commerce Presents  
**THE PARADE FUNDRAISER CAR SHOW**  
May 21, 2011, Thousand Trails Resort

Pre-Registration: \$25.00 (first 80 receive a free meal from The Pit Stop BBQ) • Entry on the Day: \$30.00

Spectators: \$5.00 per carload (resort fee) • Load in 7:00am Show 10:00am to 2:00pm

For rules, entry form, vendor booth & sponsor information: call (661) 269-8406 or visit [www.actoncoc.org](http://www.actoncoc.org)

Food • Beverages • Music DJ • 50/50 Raffle



CHRIS MATOUNIAN © 2011

Muscle cars (64-72) • Custom Pickups • Hot Rods/Roadsters • Rat Rods • Stock/Originals 1975 & Earlier  
Corvettes (all years, original/custom) • Custom American Motorcycles • Special Interest • Peoples' Choice



# "The Parade Fundraiser Car Show" Official Vehicle Entry Form

May 21st, Thousand Trails Resort  
Load-in time: 7:00 am  
**All mailed entries due by May 16th!**

**Vehicle Entry Fees:** Pre-registration \$25.00 (First 80 entries receive a free meal from The Pit Stop BBQ.) Registration on day of event: \$35.00

## Please Print:

Participant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Color of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

## Check Appropriate Category:

- Muscle Cars ('64-'72)     Custom Pickups     Hot Rods and Roadsters     Rat Rods  
 Stock and Original Cars from 1975 and earlier     Corvettes (all years, original and custom)  
 Custom American Motorcycles     Special Interest Vehicles     Original Pickups (Pre-'75)

## Rules:

Please, NO Pets, NO Loud Music, or NO Behavior or attire that is inappropriate for a family setting. Load in 7:00am - Show - Judging 10:00am Through 2:00pm. No Show Vehicles To Leave Before 2:00pm (No early leaves).

In signing this entry form I understand that no money will be refunded and the people associated with my car agree to abide by the rules of the car show, Thousand Trails Resort, and the on-site Acton Chamber of Commerce Judging Committee. Any car with a sponsor (product or association) must be approved prior to acceptance. I also understand that I am responsible for my car members' conduct.

Waiver of Liability: In consideration of accepting this entry, I the undersigned agree to indemnify and hold harmless Thousand Trails Resort, the Acton Chamber of Commerce, its Board of Directors, officers, staff, members, and any coordinators or sponsors against any claim or action for any cause. I agree that I will be responsible for providing my own insurance under this hold harmless clause that is made a part of this contract. I have carefully read and fully understand its contents. I am aware that this is a release of liability, hold harmless agreement and assumption of risk agreement and that it is a legally binding contract. I further understand that this release is binding on my heirs or anyone making a claim on my behalf. I sign of my own free will. I also grant permission to the Acton Chamber of Commerce to use any photos, videotapes, motion pictures or recordings of this event for any legitimate purpose.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make Checks Payable To:** Acton Chamber of Commerce  
**Mail Check To:** P.O. Box 81, Acton, CA 93510



# "The Parade Fundraiser Car Show" Official Vendor Entry Form

May 21st, Thousand Trails Resort

Set-up time: 8:00 - 10:00 am

**All mailed entries due by May 16th!**

### Vendor Fees:

Members: 10' x 10' Space, \$25.00; 10' x 20' Space, \$40.00  
Non-Members: 10' x 10' Space, \$35.00; 10' x 20' Space, \$50.00

### Please Print:

Participant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Name of Company: \_\_\_\_\_

Business Address: \_\_\_\_\_ Acton Chamber Member:  Yes  No

### Check Appropriate Category:

Art & Crafts  Food Products  Informational  Clothing

Other: (Please describe) \_\_\_\_\_

### Rules:

Please, NO Pets, NO Loud Music, or NO Behavior or attire that is inappropriate for a family setting. Set-up Time: 8:00 am - 10:00 am - Show: 10:00 am - 2:00 pm. No Leaving Before 2:00pm (No early leaves).

In signing this entry form I understand that no money will be refunded and the people associated with my booth agree to abide by the rules of the car show, Thousand Trails Resort, and the on-site Acton Chamber of Commerce Committee. Any booth with a sponsor (product or association) must be approved prior to acceptance. I also understand that I am responsible for my booth members' conduct.

**Waiver of Liability:** In consideration of accepting this entry, I the undersigned agree to indemnify and hold harmless Thousand Trails Resort, the Acton Chamber of Commerce, its Board of Directors, officers, staff, members, and any coordinators or sponsors against any claim or action for any cause. I agree that I will be responsible for providing my own insurance, resales permit, and any other permit necessary under this hold harmless clause that is made a part of this contract. I have carefully read and fully understand its contents. I am aware that this is a release of liability, hold harmless agreement and assumption of risk agreement and that it is a legally binding contract. I further understand that this release is binding on my heirs or anyone making a claim on my behalf. I sign of my own free will. I also grant permission to the Acton Chamber of Commerce to use any photos, videotapes, motion pictures or recordings of this event for any legitimate purpose.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make Checks Payable To:** Acton Chamber of Commerce  
**Mail Check To:** P.O. Box 81, Acton, CA 93510



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